

Singla Mandeep & Associates

Chartered Accountants

Head Off: #31, Vikas Vihar, Ambala City, Haryana Branch Off: #1645, Sector-15, Panchkula, Haryana

UTILISATION CERTIFICATE

Certified that out of the General Domestic donations received amounting to Rs. 19,14,538/- (Rupees Nineteen lacs Fourteen Thousand Five Hundred and Thirty Eight only) and Foreign donations amounting to Rs. 10,90,839/- (Rupees Ten lacs Ninety Thousand Eight Hundred and Thirty-Nine only)- by Bal Sadan Association (Regd.)- Panchkula an amount of Rs. 53,35,301/- (Rs. 42,34,260/-+ Rs. 11,01,041) (Rupees Fifty Three Lacs Thirty Five Thousand Three Hundred and One only) for Recurring expenditures for has been utilized as detailed hereunder:

| Sr No | articulars | Actual Expenditure out of Domestic Funds (in Rs.) | Actual Expenditure out of Foreign Funds (in Rs.) |
|----------|--|---|--|
| 1 | Maintenance (for food, clothing and medicine) | 8,45,557 | 2,26,432 |
| 2 | Bedding Including mattress, bed sheets, pillow blanket, dari/mats etc | ** | - |
| 3 | Rent for hiring building for running Children's home | | |
| 4 | Water & Electricity Charges | 2,31,009 | - |
| 5 | Salary For Staff | 17,62,457 | |
| 5 | Transportation | 1,93,118 | - |
| | Misc. for Outing Magazines/Books for library, sport equipment etc | 34,160 | - |



| | 42,34,260/- | 11,01,041/ |
|--|-------------|------------|
| Total | | 843 |
| • Website Expense | 27,937 | |
| The state of the s | 1,91,700 | 30,000 |
| Professional and Legal | 45,300 | |
| * Profession 1 | 59,546 | 100 |
| Prayer Expense AGM Expense | 75,970 | 5,71,16 |
| Marriage and Shagun Expense Prayer Expense | 47,978 | |
| Marriage | 6,010 | () |
| Staff Welfare Expense Misc. Expenses | 4,80,904 | 2,65,76 |
| Rehabilitation Expenses Staff Welfara E | 29,500 | 72 |
| Rehabilit | 3,561 | 1 |
| Postage Stamps Audit Fess | 22,372 | |
| Telephone expenses Postage Star | 3,910 | |
| Festival Expenses | 2,700 | 0,03 |
| • Festival p | 3,850 | 6,83 |
| Bank Charges Sanitation | 54,741 | V |
| * Bank Cu | 1,11,980 | |
| Repair & Maintenance Insurance | | |
| Details as under: | | |
| B Total Contingencies: - | | |

Further certified that this certificate has been issued on the basis of books of account and document as produced before us.

For SINGLA MANDEEP & Associates Chartered Accountants (FRN- 028805N)

CA Kartik Mittal

Partner

M No. 547495

Date: 5th October, 2023 Place: Panchkula

UDIN: 23547495BGUCJM4651

BAL SADAN ASSOCIATION BALANCE SHEET AS AT 31st MARCH, 2023

| PREVIOUS | | | AS AT 31st MAR | | | |
|---------------|---|-----------------------|--------------------------|---------------------|--|--------------------|
| YEAR (RS.) | | AMOUNT (Rs.) | CURRENT YEAR (RS.) | PREVIOUS YEAR (RS.) | ASSETS AMOUNT (Rs.) | CURRENT YEAR |
| 1,654,222 | (Schedule "A") | | 1,654,222 | 6,335,359 | FIXED ASSETS | (RS.) |
| 4,186,913 | BUILDING FUND (Schedule "B") | | 4,186,913 | 8,674,947 | (Schedule "E") | 5,902,387 |
| 10,352,133 | RESERVES & SURPLUS (Schedule "C") | | 8,064,818 | | (Schedule "F") | 7,568,158 |
| 602,076 | CURRENT LIABILITIES & PROVISIO |) NS | | 1,587,523 | -CURRENT ASSETS (Schedule "G") 765,457 | |
| | (Schedule "D") | | 484,004 | 197,515 | -LOANS & ADVANCES 153,955 | 919,41 |
| 795,344 | | TOTAL Rs. | 14,389,957 | 16,795,344 | | 1 |
| ules & Annexi | ures reffered to above, form an integra | al part of this balan | | | TOTAL Rs. | 14,389,9 |

Schedules & Annexures reffered to above, form an integral part of this balance sheet.

Auditor's Report

As per our Audit Report of even date attached herewith.

For SINGLA MANDEEP & ASSOCIATES CHARTERED ACCOUNTANTS

UDIN-23547495B4UCJP2257
Date: 09.10.2023
Place: Panchkula

CA Kartik Mittal

(Partner) M.No. 547495

For BAL SADAN ASSOCIATION

BAL SADAN ASSOCIATION INCOME & EXPENDITURE ACCOUNT-INDIAN GRANT FOR THE YEAR ENDED 31st MARCH, 2023

| PREVIOUS YEAR (RS.) | | AMOUNT (Rs.) | CURRENT YEAR (RS.) | PREVIOUS YEAR (RS.) | PARTICULARS | AMOUNT (Rs.) | CURRENT YEAR |
|---------------------------|--|-----------------|--------------------|---------------------|---|-----------------|--------------|
| 141441010 | Children Welfare Expenses | | | | | | |
| 122,410 | -Children Welfare | 20,505 | | 2 410 054 | By Donations | | 1 |
| 440,332 | i mounda Expenses | 188,864 | | 3,410,061 | - General | | 1,914,538 |
| 25,673 | Outlook Chimorni | 8,636 | | 1 922 004 | I Pro Communication and a series | | T . |
| 220,750 | | 84,000 | | 1,832,004 | By Grant-in-Aid (2021-22) | | 1 - |
| 67,695 | | 50,149 | | 3,000 | By Misc Receipts | | 1 |
| 464,534 28,945 | T TOTAL COLUMN TO THE TOTA | 480,904 | | 471,307 | By Interest | | |
| 170,059 | -Marriage Expenses | 75,970 | | 1 172,007 | 1 by interest | | 465,380 |
| 170,039 | -School Fees | 221,962 | 1,130,990 | i e | | | |
| | Food & Nutrition Expenses | | | | i de la companya de | | |
| 281,278 | -Food & Nutrition | 186,349 | | | | | i - |
| 253,471 | -Kitchen Expenses | | 071 441 | | | | 1 |
| | | 85,092 | 271,441 | | I and the second | | T. |
| 1 | Administrative Expenses | | | | | | |
| 30,156 | -Printing & Stationary | 27,937 | | | | | |
| 260,900 | -Travelling & Conveyance | 193,118 | | | | | |
| 89,924 | -Insurance | 54,741 | | | | | |
| 4,381 | -Bank Charges | 3,850 | | | | | i |
| 1,500 | -Newspaper & Periodicals | 2,160 | | | | | - 1 |
| 2,900 | -Sanitation | 2,700 | | | | | 1 |
| 103,562 | -Festival | 3,910 | | | | | 1 |
| 00 207 1 | m.1. 1 | | i | | i | | |
| | -Telephone Expense | 22,372 | j | | 1 | | i |
| | -Electricity & water | 231,009 | 1 | | | | - 1 |
| | -Misc Charges | 47,978 | - 1 | | 1 | | i |
| 7,028 | -Postage & Stamps | 3,561 | 1 | | | | - 1 |
| 7,297 - | Outing Exp | 32,000 | | | | | 1 |
| | Audit Fees | 29,500 | i | | * | | |
| | Professional and Legal | 191,700 | 846,536 | | | | |
| | pair & maintenance | | | | | | |
| | /ehicles | 14.051 | | | | | 1 |
| | | 14,951 | | | | | 1 |
| | General | 31,462 | 111 000 | - 1 | | | 1 |
| ,164 -B | uilding | 65,567 | 111,980 | | andeep & Are | | 1 |
| Staff | f Expenses | | | | 70, 20 /8 | | |
| | alary | 1,762,457 | i i | | 10/10/12 | | |
| | aff Welfare | 6,010 | 1,768,467 | | 10 | | |
| 20 1 00 | | | 233003300 | | 5/8/ | | |
| | | | | | 0.02880 | - 4 | Lalloa |
| | | | | | Panchkulo | - 1 | 100 |

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| 737,153 | TOTAL Rs. | 2,379,918 | 5,716,372 |
|---------------------------|---|-------------|-----------|
| i | to the balance sheet | (2,287,315) | 1 |
| (796,564) | To Carried Forward to the balance sheet | 1 | |
| 107,181 | Depreciation -Schedule E | 1 432,973 | 1 |
| 467,181 | AGM and Souvenir Expenses 45,300 | 104,846 | 1 |
| 49,940 5,000 25,000 | FCRA Fees 59,54 | 5 | - |

TOTAL Rs. 2,379,918

Schedules & Annexures reffered to above, form an integral part of this account.

Auditor's Report

As per our Audit Report of even date attached herewith.

For SINGLA MANDEEP & ASSOCIATES CHARTERED ACCOUNTANTS

For BAL SADAN ASSOCIATION

UDIN- 23-547495BGUCJP2257 Date: 69.10.2023 Place: Panchkula

CA Kartik Mittal

(Partner)

M.No. 547495

Kalpana Ghai
(President)

BAL SADAN ASSOCIATION INCOME & EXPENDITURE ACCOUNT-FOREIGN GRANT FOR THE YEAR ENDED 31st MARCH, 2023

| PREVIOUS YEAR (RS.) | PARTICULARS | AMOUNT (Rs.) | CURRENT YEAR (RS.) | PREVIOUS YEAR (RS.) | PARTICULARS AMOUNT (Rs.) | CURRENT YEAR (RS.) |
|---------------------------|--------------------------------------|---------------------------------------|------------------------------|---------------------|-------------------------------|------------------------|
| | Children Welfare Expenses | | | | Brought Forward | 369,321 |
| 490,675 | -Children Welfare | · · · · · · · · · · · · · · · · · · · | | 712,585 | -Last year unutilised balance | |
| 249,786 | -School Fees | 149,620 | | | | |
| 9,600 | -Food and Nutrition | - 1 | | | Donations | 1,090,839 |
| 177,912 | -Medical Expense | 76,812 | | 1,007,820 | -Received during the year | |
| | -Marriage Expense | 571,167 | | | T. A. Cont. T. Cont. | 4,939 |
| 394,395 | -Rehabilitation | 265,762 | 1,063,361 | 9,313 | Interest Income | |
| | Other Administrative Expenses | | | | | |
| 28,000 | -Festival | 1 | | | | - 1 |
| - 1 | -Legal Expenses | 30,000 | | | | |
| 3,547 | -Website Expense | 843 | | | | |
| 6,482 | -Bank charges | 6,837 | 37,680 | | | |
| 369,321 | Carried Forward to the balance sheet | | 364,058 | l 1 | | |
| ,729,718 | | TOTAL Rs. | 1,465,099 | 1,729,718 | momat D | s. 1,465,0 |

Schedules & Annexures reffered to above, form an integral part of this account.

UDIN- 23547495BGUCJP2257
Date: 09.10.2023

Place: Panchkula

Auditor's Report

As per our Audit Report of even date attached herewith.

For SINGLA MANDEEP & ASSOCIATES

CHARTERED ACCOUNTAN

M.No. 547495

(Partner)

For BAL SADAN ASSOCIATION

(President)

BAL SADAN ASSOCIATION RECEIPT AND PAYMENT A/C FOR THE YEAR ENDED 31st MARCH, 2023

| YEAR (RS.) | RECEIPTS | (Rs.) | PREVIOUS YEAR (RS.) | PAYMENTS | TOTAL (Rs.) |
|---------------|--|-----------|---------------------------|---------------------------------|----------------|
| 4,360 | Opening Balance | | | | |
| 1,716,997 | l -Bank | 572 | F04 cm4 | As Per Income & Expenditure A/c | |
| | -Dank | 1,385,355 | 524,674 | | 281,516 |
| | | 1 | 1,492,453 | Children Welfare | 1,145,490 |
| | | 1 ! | 946,128 | Repair & Maintenance | |
| 2 155 | Donations Received | ; | 1,974,162 | Salary and Staff Welfare | 111,980 |
| 3,155,391 | -General | | 108,885 | | 1,824,312 |
| 1,577,687 | -Foreign | 1,914,538 | 948,792 | Other Administrative | 104,846 |
| | | 1,090,839 | 1,360,397 | Foreign Count II | 867,604 |
| 1 | | | -1000,007 | Foreign Grant Expenses | 1,101,041 |
| 3,991,328 | Grant-In-Aid | 1 1 | | Fixed Deposits | |
| 63,540 | Interest Received | - 1 | | SBI | |
| 1 | The state of the s | 59,029 | 800,000 | | |
| 1 | | l i | 000,000 | PNB | |
| - 1 | Miscellana | l | | 10-11-1 | |
| - 1 | Miscellaneous Receipt | | | Capital Expenditure | |
| !: | Adavnces Recovered | 74,000 | | Building | |
| 1 | | 7 1,000 | 22,748 | Furniture & Fixtures | |
| 10 | Capital Receipt | | 18,594 | | |
| 1 F | ixed Deposit Matured | 1 000 100 | 106,444 | Equipments | |
| | | 1,229,197 | 211,700 | Computer | - 3 |
| i | | į | 337,558 | Govt .Grant Paid Back | |
| - 1 | | į | | Closing Balance | |
| 1 | | | 572 | Cash | |
| i | | | 1,385,355 | Bank | 4,73 |
| i | | 1 | | | 312,00 |
| 509,303 | TOTAL Rs. | 5,753,530 | 10,238,462 | TOTAL Rs. | |

Schedules & Annexures reffered to above, form an integral part of this account.

Auditor's Report

As per our Audit Report of even date attached herewith.

For SINGLA MANDEEP & ASSOCIATES CHARTERED ACCOUNTANTS

For BAL SADAN ASSOCIATION

UDIN-23547495BGUCDP2 Date: 09-10-2023 Place: Panchkula

CA Kartik Mitta (Partner) M.No. 547495

Kalpana Ghai (President)

| PREVIOUS YEAR (RS.) | PARTICULARS | AMOUNT (Rs.) | CURRENT YEAR (RS.) |
|---------------------------|---|--------------|--------------------------|
| 1,991,780 | Opening Balance Add: Additions During The Year Less: Utilised During The Year Less: Paid Back During The Year | | 1,654,222 |
| 1,654,222 | | TOTAL Rs. | 1,654,222 |

BAL SADAN ASSOCIATION SCHEDULE OF BUILDING FUND AS AT 31st MARCH 2023

(Schedule "B")

| PREVIOUS YEAR (RS.) | PARTICULARS | AMOUNT (Rs.) | CURRENT YEAR (RS.) |
|---------------------|-----------------|-----------------|------------------------|
| 4,186,913 | Opening Balance | | 4,186,913 |
| 4,186,913 | | TOTAL Rs. | 4,186,913 |

BAL SADAN ASSOCIATION SCHEDULE OF RESERVE & SURPLUS AS AT 31st MARCH 2023 (Schedule "C")

| | | **** . ***************** . *. * | |
|---------------------------|------------------------------------|---------------------------------|------------------------------|
| PREVIOUS YEAR (RS.) | PARTICULARS | AMOUNT (Rs.) | CURRENT YEAR (RS.) |
| 1 | Profit & Loss A/C: | | |
| 10,175,098 | -Opening Balance | 9,378,534 | |
| 1 | Less | 1 | |
| (796,564) | -Excess of Expenditure Over Income | (2,287,315) | 7,091,219 |
| | | ************ | |
| ř . | Capital Reserve: | T I | |
| 973,599 | -Opening Balance | 1 | 973,599 |
| | | | |
| 10,352,133 | | TOTAL Rs. | 8,064,818 |
| | | | ********** |

BAL SADAN ASSOCIATION SCHEDULE OF CURRENT LIABILITIES AS AT 31st MARCH 2023 (Schedule "D")

| PREVIOUS YEAR (RS.) | PARTICULARS | AMOUNT (Ra.) | CURRENT YEAR (RS.) |
|---------------------------|-------------------------------|--------------------|--------------------------|
| 2227222222 | | | |
| 369,321 | Deffered Foreign Donations | | 364,058 |
| 10,075 | Food Expenses Payable | | 1 - |
| 163,735 | Salary Payable | | 97,890 |
| 38,648 | Electricity and Water Payable | | 16,375 |
| 1,297 | Telephone Expense Payable | | 1,180 |
| 19,000 | Tuition Fee Payable | | 4,500 |
| ************** | | //personal control | |
| 602,076 | ľ | TOTAL Rs. | 484,004 |
| | | | ********** |

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| PARTICULARS | BALANCE (As on | ADD: ADDITIONS | A (ADJUSTMENTS | | *************************************** | | (value in Rs.) | |
|--|--|-------------------|----------------------|--------|---|--|---|--|
| Land | 01.04.22) | [for > 180 days] | | Sale | TOTAL | LESS: DEPRECIATION | BALANCE | |
| Building | | daya) | for < 180 days) | | , ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | DEPRECIATION | (As on | |
| - The state of the | 970,223 | 1 | | | 1 | 1 | 31.03.23) | |
| Almira | 3,983,331 | | | | | | | |
| | | / 3 | | | 970,223 | 1 | 970,223 | |
| Chair | 20,330 | i a | | | 3,983,331 | 199,167 | 3,784,164 | |
| Furniture & Pixtures | 14,624 | =] | | | | | - | |
| Water tank | 303,896 | 1 3 | | - | 20,330 | 2,033 | 18,297 | |
| | 334 | - 1 | | | 14,624 | 1,462 1 | 13,162 | |
| Cooler | 1) | | | - | 303,896 | 30,390 | 273,507 | |
| RO Water Purifier | 23,036 | | | 2. | 334 | 50 1 | 284 | |
| Oaa Stove | 12,880 | | | | 1 | | | |
| Refrigerator | 5,636 | - 1 | | | 23,036 | 3,455 | 19,580 | |
| Security | | | | | 12,880 | 1 1.932 | 10,948 | |
| Microwave | 38,049 | - | | +- | 5,636 | 845 | 4,790 | |
| Distributive | 1 | | | | 38,049 | 5,707 | 32,342 | |
| Dvd Player | 6,115 | 100 | 1 | | l snee | Gritage. | 305432736 | |
| Washing Machine | 27,909 | | | - 2 | 6,115 | 917 | 5,198 | |
| CCTV Camera | 25,166 | | - 1 | | 27,909 | 4,186 | U. L. C. | |
| | 17,824 | | - 1 | 23 | 25,166 | 3,775 | 23,723 | |
| WIFI Modern | 1 | - 1 | 3 1 | 100 | 17,824 | A SECURITION OF THE PERSON OF | 21,391 | |
| C Split | 1,232 | | 10 | | AMOSSI | 2,674 | 15,151 | |
| lyser | 12,182 | S 1 | 1 | 140 | 1,232 | | | |
| 2001 | 1,983 | ~ 1 | - 4 | 100 | 12,182 | 185 | 1,047 | |
| in The same of | 1,703 | = 1 | - 1 | 171 | | 1,827 | 10,355 | |
| rojector | 1 30 400 | 1 | 37/1 | | 1,983 | 297 | 1,686 | |
| ED TV | 49,419 | | - 1 | | | | | |
| ly Catcher Machine | 22,396 | - 1 | | | 49,419 | 7,413 | 42,006 | |
| | 2,580 | 2 1 | | 15.0 | 22,396 | 3,359 | 19,036 | |
| quipments | ! 1 | i i | - 1 | - | 2,580 | 387 | 2,19 | |
| ooker | 27,860 | - 1 | - 4 | | | 1 | 200 | |
| obile | 3,037 | | | 15 () | 27,860 | 4,179 | 23.681 | |
| ***** | 1 38,944 1 | | | - 1 | 3,037 | 456 | 2,581 | |
| tteries | | | | 9 1 | 38,944 | 5,842 | 33,10 | |
| ALCO DE LA CONTRACTOR DE | 39,536 | | | 1 | | Crossina | 33,10, | |
| erter | 1,403 | S 1 | | - 1 | 39,536 | 5,930 | | |
| n . | 1 13,251 | * 18 | 2. 1 | - × 1 | 1,403 | The state of the s | 33,600 | |
| | 100000 | 28 111 | = 1 | - 9 | 13,251 | 210 | 1,192 | |
| mputer & Pheripherals | 1 | - 1 | i i | - 1 | 101207 | 1,988 | 11,26 | |
| mputer | The state of the s | - 1 | | | | 1 | | |
| ptop | 172,880 | - I | 122 | | 200 | 1 | | |
| PERSONAL PROPERTY AND PROPERTY | 1,033 | - 1 | | - 8 J. | 172,880 | 69,152 1 | 103,72 | |
| ioles | | | | | 1,033 | I 413 I | 621 | |
| | T i | - 1 | 1 | | | E . | 11000 | |
| NAME OF THE OWNER, OF THE OWNER, OF THE OWNER, OF THE OWNER, OWNER, OWNER, OWNER, OWNER, OWNER, OWNER, OWNER, | 325,366 | | | | | i i | | |
| ruti Van | 139,927 | - 1 | | = 1 | 325,366 | 48,805 | Bled St | |
| oter | 19,143 | 3 | - 1 | = 1 | 139,927 | | 276,56 | |
| le | THE PROPERTY A | (5) | 2 [| 2 1 | 19,143 | 20,989 | 118,93 | |
| e Rickshaw | 13,029 | - | . 1 | - 1 | | 2,871 | 16,27 | |
| | 803 | 363 | 2 1 | | 13,029 | 1,954 | 11,07 | |
| (C. C. C | | | The Real Property of | - 3 | 803 | 120 | 68 | |
| L Ra. | 6,335,359 | | | - 100 | | | *************************************** | |
| | | | | 10 mm | 6,335,359 | | THE RESERVE AND ADDRESS OF THE PARTY OF THE | |

NOTES

 Depreciation has been provided on the Written Down Value Method as per the rates specified in The Income tax Rules, 1962.



Rom Kelpana Ghai

| (R8.) 4,472,677 | PARTICULARS Fixed Deposit with SBI (Panchkula) | AMOUNT (Re.) | CURRENT YEAR (Rs.) |
|--------------------|--|--------------|--------------------------|
| 4,202,270 | -PNB (Panchkula) | | 4,543,522 |
| 8,674,947 | | | 3,024,636 |
| BAL SADAN ASS | | TOTAL Ra. | 7,568,158 |

BAL SADAN ASSOCIATION SCHEDULE OF CURRENT ASSETS AS AT 31st MARCH 2023

(Schedule 'G')

| PREVIOUS YEAR | PARTICULARS | | |
|-------------------|---|---------------------------------|--------------------------|
| (RS.) | | AMOUNT (Rs.) | CURRENT YEAR (RS.) |
| 572 | Cash & Bank balances -Cash in Hand | | |
| 22,325 657,421 | -Bank Balances Saving account with -HDFC (Panchkula) | | 4,734 |
| 690,412 15,197 | -PNB (Panchkula) -SBI (Panchkula) -SBI (New Delhi) | 29,590 229,711 33,456 | 27/27/01/02 |
| 182,376 | Accrued Interest | 19,248 | 312,005 |
| 18,377 | Prepaid Expenses | | 430,820 |
| 843 | Website Expense | | 17,899 |
| 507 500 | | 1 | |
| ,587,523 | | TOTAL Rs. | |

BAL SADAN ASSOCIATION
SCHEDULE OF LOANS & ADVANCES
AS AT 31st MARCH 2023

(Schedule "H")

| PREVIOU YEAR (RS.) | PARTICULARS | AMOUNT (Rs.) | CURRENT YEAR (RB.) |
|---------------------------|---|-----------------|-------------------------------------|
| 2,51 27,50 | Solar Energy | 2,510 27,500 | 30,010 |
| 34,243 13,496 5,133 | -FY 2019-20 -FY 2020-21 -FY 2021-22 -FY 2022-23 | | 14,633 34,243 13,496 5,133 |
| 100,000 | Advances to Staff | | 16,000 |
| 197,515 | | TOTAL Rs. | 153,955 |



Rom Kalpana Ghai

BAL SADAN ASSOCIATION Details of Fixed Deposits

State Bank Of India

| S.No. | Or India | |
|-------|-------------------|-----------|
| 1 | Fixed Deposit No. | |
| 2 | 30516888496 | Amount |
| | 30516891666 | |
| - | 505168G1E0# | 281,180 |
| 4 | 32345553671 | 140,588 |
| 5 | 3234555 | 140,588 |
| - 6 | 32345562880 | 328,983 |
| 7 | 32345564093 | 314,353 |
| | 32345562005 | 471,529 |
| 1000 | 01/44519424 | 314,353 |
| | 00516801000 | 435,613 |
| 10 | 30516801064 | 281,180 |
| 4.1 | 7801643000 | 50,000 |
| 14 0 | 8362218551 | 235,685 |
| 13 3 | 9407015361 | 250,184 |
| 14 3 | 9407015420 | 214,781 |
| 15 3 | 9964599770 | 214,781 |
| 16 3 | 9964601871 | 217,431 |
| 17 3 | 9964602183 | 217,431 |
| 18 39 | 9964602478 | 217,431 |
| To | otal (A) | 217,431 |
| | (44) | 4,543,522 |

Punjab National Bank

| S.No. | Fixed Deposit No. | |
|-------|-------------------|-----------|
| 1 | 395600MB00005654 | Amount |
| 2 | 395600MB00005645 | 149,292 |
| 3 | 395600PR00030772 | 149,445 |
| 4 | 395600DP00019528 | 22,264 |
| 5 | 395600PU00012311 | 89,618 |
| 6 | 395600PU00012320 | 24,325 |
| 7 | 395600PU00024273 | 454,158 |
| 8 | 395600PU00024282 | 419,239 |
| 9 | 395600PU00047812 | 419,236 |
| 10 | 395600PU00051435 | 221,133 |
| 11 3 | 395600PU00051444 | 219,251 |
| 12 3 | 95600PU00056908 | 219,203 |
| 13 3 | 95600PU00056917 | 208,171 |
| 14 3 | 95600000056917 | 221,130 |
| - 1 | 95600PU00056935 | 208,171 |
| T | at at (m) | 200,171 |
| 110 | otal (B) | 3,024,636 |



Rom Kalpana Ghai

SINGLA MANDEEP & ASSOCIATES

Chartered Accountants



HOUSE NO. 1645, Sector-15, Panchkula HARYANA 134109 Ph. 9779497756 e-mail ; cakartikmittal@gmail.com

FORM No. 10B [See rule 16CC and 17B]

Audit report under clause (b) of the tenth proviso to clause (23C) of section 10 and sub-clause (ii) of clause (b) of subsection (1) of section 12A of the Income-tax Act, 1961, in the case of a fund or trust or institution or any university or other educational institution or any hospital or other medical institution.

We have examined the balance sheet of BAL SADAN ASSOCIATION [name of the fund or trust or institution or any university or other educational institution or any hospital or other medical institution] as at 31-MAR-2023 and the income account maintained by the said fund or trust or institution or university or other educational institution or hospital or other medical institution.

We have obtained all the information and explanations to the best of our knowledge and belief which are necessary for the purposes of the audit.

In our opinion, proper books of account have been maintained at the registered office of the above named fund or trust or institution or university or other educational institution or hospital or other medical institution at the address mentioned at serial number 14 of the Annexure:

In our opinion and to the best of our information and according to explanations given to us, the particulars given in the Annexure are true and correct subject to following observations or qualifications

(1)

In our opinion and to the best of our information, and according to information given to us, the said accounts give a true and fair view

- (i) in the case of the balance sheet, of the state of affairs of the above named * fund or trust or institution or university or other educational institution or hospital or other medical institution as on 31-MAR-2023 and
- in the case of the Income and Expenditure account or Profit and Loss account, of the income and application or profit or loss of its accounting year ending on 31-MAR-2023

subject to the following observations/qualifications

- (1) Corpus Fund amounting to Rs. 5841135 is remained unutilised since begining of the year.
- (2) Donations Received as per Income & Expenditure Account and as per filed form-10BD does not match

The prescribed particulars are annexed hereto.

For SINGLA MANDEEP & ASSOCIATES Chartered Accountants (Firm Regn No.: 0028805N)

> (CA KARTIK MITTAL) PARTNER

> > deep &

Membership No: 547495

stillth

Date: 09-Oct-2023 UDIN: 23547495BGUCJP2257

Place : Panchkula

| 1 | 1 | 1 | | (1) | | Number Algebra Algebra | | | | | change during previous year of audit Yes/No | specify the change | Address/Foreign Addr | was | |
|-----------------------------------|----|-------------|------|--|---|--|--|---|---|--|---|--|--|---|--|
| | | 11. | O | R R E M | of the a Religious Relief of p ducation fedical re oga | auditee poor n | 17.4 | (0) | (5) | (6) | (7) | No Yes Yes No | (9) | | |
| | | 12. | (1) | Pi Pi Ad | reservati reservati dvancem nether the | nent of an | y other obje | ects of gen | vatersheds, fore objects of artist neral public utili tution referred to | tic or historic ty | interest | No No No No | | | |
| Objects | | | (ii) | the conditions of registration? If yes, please furnish following information: (A) date of such modification/ adoption (DD/MM/YYYY) (B) Whether an application for registration has been made in the prescribed form and mannerwithin the stipulated period of thirty days from the date of said adoption or modification, as per sub-clause (v) of clause (ac) of sub-section (1) of section 12A. (C) If yes provide the following details reporting application for the conditions and the conditions are claused to the condit | | | | | | | onform to | No | | | |
| | | | | | | | | | | | | | | | |
| | | | | | S.No | Date | A CANADA SHIPLE SHIPLE A | Status | garding applicat s of registration dication | | | Registration cellation on such | (v) of clause (ac) of URN of such registration | ť. | |
| | 13 | 3. (i) |) | Whe | re the a | uditee ha | s been gra | nted provi | sional registrati | ion or provis | ignet | No | | | |
| nent of activities | | (ii | 11) | If yes | s in 13 (i answer | i) date of to 13(i) is iii) of claus | f commence s yes, whet se (ac) of s | comment cement of a ther application | ced duting the | ration under | section | | | | |
| Commencement | | (iv | 1) | If yes regist section | in 13(iii) tration ur on 12A o e (23C) | i) above, p inder secti or applicat of section | provide the ion sub-cla tion for app | e following ause (iii) of proval unde | details regardi f clause (ac) of ler clause (iii) o | ing application sub-section of the first pro | on for | | | | |
| - Charles | | | - | S.No | A | Date of Application | Stap | tatus of repoplication | gistration in pu | rsuance of | or cano | Registration sellation on such tion | URN of such registration | | |
| ants have | 4. | (i) (ii) | 17 | Vheth nainta 7AA L | er the bained in the by the ar | the form a auditee | and manne | er and at s | cuments have such place as p | prescribed u | nder rule | No | | | |
| accounts and other documents have | | | 0. | Natu | ure of Bo | ooks of | Wheth er maintai ned by the | Wheth er maintal ned in a comput er | | | any place off | her than the | registered place | Wheer the book of account has been audited. | |

| 1 | 1 | 1 | | | (3) | (4) | (6) | Address of suci | | decision by management to keep account at such place | Date of intimation to Assessing Officer that books of accounts are kept at such place under provise to subrule (3) of rule 17AA | |
|---------------------------------------|------|-----------|----------------------------------|--|--|------------------------------------|---|---|--|--|---|--------------|
| - 688 | 1 | - 1 | 2 | Ledger | Yes | Yes | Yes | (6) | | (7) | (8) | (9) |
| | | - 1 | 3 | Journal | Yes | Yes | Yes | | | | | Yes |
| | | - 1 | 4 | COLUMN CIT LITTLE | Yes | Yes | Yes | | | | | Yes |
| | | | | whether machine numbered or otherwise serially numbered, whereves such bills are issued by the assessee, and copies or counterfoils of machine numbered or otherwise serially numbered receipts issued by the assessee | ed | | | | | | | Yes |
| 1 | | 1 | 5 | Original bills | Yes | Yes | Yes | | | | | |
| | | | | wherever issued to the person and receipts in respect of payments made by the person | | 32.52 | N. 20 | | | | | Yes |
| | - 4 | 15. | Where | in any of the projects/ aral public utility then, | institutions | s nin hu | nudite a | | | | | |
| Advancement of General Public Utility | | (E) | D) (1 | If yes, then percentage Whether such activity is undertaken in the counciller object of general Whether there is any accommerce or business 15) of section 2? If yes, then percentage Whether such activity of arrying out of such activity of arrying out of such activity. | se of actu public util ctivity of re for any co of receipt | al carrying ity endering considera | ng out of s any servition as refi ch activity | erce or business uch advancemer ce in relation to a erred to in provis vis-?-vis total re | is nt of any any trade o to claus ceipts | se | | |
| ue, | 16 | 3. If | ?A? or | arrying out of such adv ?D? in 15 is Yes, the a ame of Project/ Institut | /ancemen | t of any | other obje | ct of general put | olic utility | ata) INO | | |
| - | 1000 | S | No. N | TO TOO, LITE & | bon bon | annuai | receipts fr | | | | | |
| Adv | | U Printer | 12.00 | ame of Project/ Institut | HOEE. | | Hospita H | om such activitie | s in resp | ect of that proje | ect/institution | |
| Adv | | - | | ame of Project/ Institu | uon. | | - and the H | | Amount | or addredate ar | Muai recointe | from |
| Adv | 17 | To | tal | | | | | | Amount activities | or aggregate ar referred in 15/ | Muai recointe | from Rs.) |
| Adv | 17. | To | Whe | ther the auditee has a | ny busine | ss unde | rtaking as | referred to in su | Amount activities | or aggregate ar referred in 15/ | Muai recointe | from Rs.) |
| Adv | 17, | To | Whe (4) of | ther the auditee has a f section 11 i, then provide the follo | ny busine | ss unde | rtaking as | referred to in su | Amount activities | or aggregate ar referred in 15/ | Muai recointe | from Rs.) |
| Adv | 17. | To (i) | Whe (4) of If yes Natur | ther the auditee has a f section 11 i, then provide the follo | ny busine | ss unde | rtaking as e busines | referred to in su | Amount activities | referred in 154 | Muai recointe | from Rs.) |

| | 1 | 1 | | 1000 | applicability | inonymous don of clause (a) of monymous don of clause (b) of | ation not taxable | O LITTLE PROPERTY. | Addison | TO SECONDARIA SEC | | 0 |
|--------|------------------------------|----------------|--------|-------------|---------------------------------------|--|--|--|----------------------------------|--|--|---|
| | 1 | 1 | | (d) | Other anony | of clause (b) of mous donation and | s toxoble 20 | of section 115 | BBC 6 | n account of | | 0 |
| - 9 | 1 | 10 | 03 | Any o | that volume | r+d | 55.00 | | n 1158BC | | | 0 |
| 1 | 1 | 400 | Alex Y | 1080 | All Please | ry contribution of the con | not part of Form | 1 No. | | | | 0 |
| 1 | 1 | 10 | 100) | +23/iv | 1+23/41-22 | reported in Fo | rm No 1080 (2 | 3(0)+23(10)+23(11) | D/dD | | | |
| 1 | 24 | | | | | | | | | | | 607158 |
| | 25 | Vo | tal f | oreign | contribution | ons received by out of the total erming part of c | voluntary conf | uring the previo | us year [22 | 2+23(viii)] | | 3005377 |
| 1 | 1 | (1 | 0 1 | Corpus | (Poresenti | eming part of c | orpus (which ar | n included in 2 | 4) | | | 1090839 |
| | | | t | he thir | (b) of sub-s d proviso to | ection (2) of se clause (23C) of | ction 80G eligit | enovation or re de for exemptic Explanation 3A | pair of plac on under Ex | es notified under splanation 1A to clion (1) of section | | 0 |
| | 27. | | 1 | to the | third provis | to to section 10 | clause (d) of s (23C) eligible | sub-section (1) of | of section 1 | 11 or Explanation | | 0 |
| | 20 | [24- | (23 | (vi)(d) | +28A+ 260 | equired to be as | pplied by the au | iditee during th | e previous | CAMP | | 3005377 |
| beild | | secti or ar | on in | 11 or i | nan volunta ncome of fu | ry contribution nd or institution | s derived from por trust or any | property held u university or o | nder trust i | referred to in | | 470319 |
| 0 3 | 1907 | THUMB | 1100.0 | appnec | 2 Outside Inc | Place analysis to be To 1981 | Control of the Contro | e constitution | chatten in | senal number 24) | | |
| 3 | 1 / | Appli | catio | on of I | ncome (exc | lied in India by luding applicat | the auditee du | ring the previou | us year [27 | +28-29] | | 3475696 |
| | | (1) | | Tota | amount ar | plied for charit | able or sellele | and reported u | nder senal | number 37) | | |
| | - | | | pu | rposes in Ir | dia during the | previous year | a triect | ronic(In Rs) | Other than Electronic(In Rs.) | Total Amo | unt in Rs. |
| | 1 | - | | | THE RUDE DIRECTOR | OTHE VALUE | | | 0 | .0 | | C |
| | | | (D) | Obje | ct wise app ded in (a) | lication other to | han the applica | ition | | | | |
| | | | | (1) | Religious | | | | | | | |
| | | 11/ | | (11) | Relief of p | oor | | | 4242973 | | | |
| | | 1 | | | Education | | | | 4213873 | 1121428 | | 533530 |
| | (IV) Medical relief (V) Yoga | | | | | | | | 0 | 0 | | |
| 1 | | | 1 | (VI) | Preservation | on of environm | ent fincluding | | 0 | 0 | | |
| | | | - | | watersneds | 5. forests and a | wildlife | | 0 | 0 | | |
| | | | - | | unjects of a | on of monumer artistic or histor ant of any othe | in interest | | 0 | 0 | | |
| | | | | | general put | lic utility | | | 0 0 | | 9 | |
| | | | |]:C | ategorised | which cannot l under to | be specifically | | 0 | 0 | | |
| 1 | | (c) | To | otal ar | otal | a) + (b)(X)] | | | 4213873 | 1121428 | | 533530 |
| 118 | (ii) | Det | ails | of ap | plication ou | t of (i) (a) and | (i) (b) resultie | n in naverant | 4213873 | 1121428 | | 533530 |
| 1 | | any | per | son | | | A (e) resumn | y in payment i | n excess | 1121428 of Rs. 50 lakh du | ing the previ | ous year to |
| | | S.N | 3 1 | hom a | of person to mount paid redited | PAN of such person | Amount of application(R s) | | lode of app | | | DS |
| | | | | | | | | +Electronic modes(Rs.) | Other the Electron modes(R | ia | Whether any TDS has been deducted | Section under white TDS has been |
| (iv) | A | mou | nt w | hich w | as not actua | ally paid during | the previous ye | ar [if included in |).(i)(c)1 | | Yes/NO | deducted |
| TIV) | d | alme | d as | applic | cation of inc | ome in earlier o | ear which accrue | ed during any e | arlier previo | ous year but not | | 1391 2506 |
| (v) | To | tal a | mou | int to t | be allowed a | s application (3 | 1(i)(c)- 31(iii) + | | | | | 2506 |
| (vi) | ENI | nice | DOM | or app | olication in 3 | 1(v) into Rever | nue or Capital | | | | | 54467 |
| | | R | | | | | | | | | | 54467 |
| (vii) | Am | ount | inv | ested | or deposited | back in commu | s which was an | alled during | | previous year an | | 54467 |
| (viii) | Rep | aym | ent | of loan | n or borrowi | no during the n | revious user w | Nick was a second | y preceding | previous year and not claimed as | d | |
| mou | nt to | be o | disa | llowe | d from ann | | int previous ye | art. | | S qsax | | |
| | ALC: UNKNOWN | COUNTY OF | 4153 | DECEMBED IN | THE THOUSAND PROJECT | Clarent manual | THE RESERVE AND ADDRESS OF THE PARTY OF THE | | | The state of the s | No. of the last of | |

| | | 00 | Amount disallowable under thirteenth provise to section (0(23C) or Explanation 3 to sub-section (1) read with sub-section (3) or (3A) of section 40A or other medical metitution or trust or any university or other educational institution of the Act or any trust or institution referred to in sub-clauses (9), (9), (9) or (9a) of clause (23C) | section (3) of | |
|----------------|-----------|--------------------------------|--|-------------------------|--------|
| | 1 | T Come In | and the state of institution of trust of southern 11 or 12 of the Act towards Countries | Z.101 mentalions. Light | |
| | 1 | D(60 D | Possition to see 12 of the Act no | of harden seems | |
| 1 | | l es | Sonation to any person other than any fund or institution or trust or any university or other issue (23C) of section 10 of the Act or any trust or institution referred to in sub-clauses (v), (v), (v) person outside india for which approval under proviso to clause (c) of sub-section 11 or as not been obtained. | reducational | |
| 1 | | the ba | speciation outside India for which approval units and | of section 11 | |
| | | Oxyiii) Tot | by other disallowance | | |
| | | | is allowable application [\(\frac{1}{31}(\v) \cdot \(\frac{31}{31}(\v) \) + \(\frac{31}{31}(\v) \) ? \(\frac{31}{31}(\v) \) to \(31(\v) \) \(\frac{31}{31}(\v) \))] 5. section (1) of section 11 office accumulated as partial. | ation 1 to | 52112 |
| | | (xxi) Inco | tion 10 of sub-section (2) of section 11 orne accumulated or set apart for application to charge its charge its contraction to charge its char | | |
| | 32 | Income tax | mble visiting to ST(RR)) | d objects of | -17358 |
| 1 | | which | ner the auditee has any deemed income referred to in sub-section (1B) of section 11 is chargeable to tax @ 30 % under section 115BBI and the arrount of section 11 | No | |
| | | clause % und | 2 (23C) of section 1 or sub-section (3) of section 11 which is chargeable to tax (5) 30 | No | |
| | | (ii) W | eligious purposes or ceases to be accumulated or set apart for application thereto | No | |
| | | (iii) W | whether such income accumulated is not utilised for the purpose for which it is no | No No | |
| 15881 | | (iv) W | Ind provise to clause (23C) of section 10 or clause (a) of sub-section (2) of section | ,,,,,,, | |
| section 115BBI | | ins sub | hether such income accumulated is credited or paid to any trust or institution gistered under section 12AA or section 12AB or to any fund or institution or trust or y university or other educational institution or any hospital or other medical stitution referred to in sub-clause (iv) or sub-clause (vi) or sub-clause (vi) or sub-clause (vii) or clause (viii) of clause (23C) of section 10 | No | |
| | | tota sub and (ii) Whe | all income under twenty first proviso to clause (23C) of section 10 or clause (c) of section (1) of section 13 which is chargeable to tax @ 30 % under section 115BBI either the auditor has been | No | |
| | (d) | and t | section (1) of section 13 which is chargeable to tax @ 30 % under section 1158BI | No | |
| | (e) | income ? | the auditee has any income accumulated or set apart in excess of fifteen per cent, me where such accumulation is not allowed under any specific provision of the high is chargeable to tax @ 30 % under section 11588 and the amount of such | No | |
| 34 | Anor | income und | e auditee has made any application out of India which is not excluded from total der clause (c) of sub-section (1) of section 11 alion which is chargeable to tax @ 30 % under section 1158BC | No | |
| | (a) | Whether the | s suditee has any income chargeable under section 12(2) and the amount of | | |
| | (D) | Income as ne | er Evolunation 3D v | No | |
| | (c) h | Income as ne | er Explanation (P) of sub-section (2) | of section | |
| | (d) In | ncome charo | sub-section (2) of section 80G | tion of 10 read with | |
| 100 | (1) W | Vhether a car | pital asset being execution (1A) of section 11 | | |
| 36. | DI | urpose is tran | nsferred and the net consideration for which it is transferred? | No | |
| 1 4 | (Z) VVI | nether deen | appropriate the common as per clause (a) of sub-angles (4.5) | | |
| | (3) Wr | nd the amoun | ned application is claimed as per clause (a) of sub-section (1A) of section 11 it al asset being property held under trust in part only for charitable or se is transferred and the net consideration for which if is transferred? | No - | ARRD & |

| | | 1 | | | The state of the s | | | =+Electron | nio(In | Minis | Other | Amount | in Ha. | |
|--|-----|----------------|---|--|--|------------------------------|------------------------------|--|--|-------------------|---|---|------------|--|
| | 1 | (A) | . Inc | some accumu | ated under thir er sub-section par | d proviso to cla | hate (SSC) at | | 600000 | thent | Electronic(In Re.) | | 2000000 | |
| | 6 | (8) | eari | ier previous y | Par | (s.) or nacriou 1 | 1 during any | | | | 0 | 1699000 | | |
| L | 200 | (C) | rtom | no any earlier | to be applied in anation 1 to sul previous year previous year | 0.000 (1) 01 | section 11 | | 100578 | | 0 | | 10057 | |
| Application of the | | (b) | Co | mus. | 7.00 | op to 15% ac | cumulated or | | 159027 | | 0 | | 16902 | |
| 18 | 1 | (E) (F) | An | rowed fund y other | | | | | 0 | | 0 | | | |
| 130 | 38 | Deta | is of a | pplication real | illing in payme | of or creetly in a | W. U. T. T. W. | | | | 0 | | | |
| | | 5.110 | | ne of person t in amount pai or credited | illing in payme PAN | Amount of application(| Mo | bde of Applica | tion | year te | a single pers | on out of 37 TDS | | |
| | 39. | 0 | Mho | the second of | | | =+Electronic modes(Rs.) | Other than Electronic modes(Rs.) | To | | Whether any TDS has been deducted Yes/NO | Section under which TDS has been deducted | Amount of | |
| | 00, | | (10) | of section 1 | ons of twenty 3 are applicat | second provi | so to clause (| 23C) of sect | ion 10 | or sub | -section | No | | |
| | | (ii) | If ye | s in (i) speci | the reason | arden dhe esse | Tarticular - Francisco | Tarrest Control of Services | | | | | | |
| | | | | on 10 or sul | fy the reason o-section (10) | of section 13 | are applicab | le? | roviso t | o clau | ise (23C) of | | | |
| | | | - | 1 LOKIDIOLS | of proviso to c | 100 (Sec. (15) of | marting 7 is a | Control Discon Soften. | | | | No | | |
| | | | (b) | sub-clause | (i) of clause | (b) of sub-se | nth provise to | clause (23) | SELECT PROPER | NAME OF STREET | 44.6A | No | | |
| | | | (40) | Acceptant Street S | pecified in clause | Buse (D) of te | nth proviso to | chlarica (22) | There are | artification | 10 nc | No | | |
| 2 | | | (d) | Septiminal 1 | becilied in IM | entieth provid | to to clause () | 23C) of eart | 100 10 v | or sub | -clause (ii) | No | | |
| | | (66) | If yes | THE PERSON ! | um aun-se | CHOD (3) OF 192 | school 12a ba | UNIX PERSONAL LINES | mi baself | | | | | |
| | | 806 | to cla | luse (23C) o | e provide con f section 10 c | twenty | seco | nd proviso | | | | | | |
| 1 | | | (a) | income for | the previous | vear | | | | - | | | | |
| 3 | | | (b) | Total Expe | nditure incurr | ed in India, fo | or the objects | of the audit | ee, | | | | | |
| | | | (c) | expenditur | e to be disalic | owed | | | | | | | | |
| Costo inches de la costo della costo de la costo de la costo de la costo della costo de la | | | | min c | inditure from ind of the fina ssessment ye | ncial year im | mediately pre | ceding the | previou | r insti s year | tution as on relevant to | | | |
| | | | | (II) Expe | nditure from | any loan or b | orrowing | | | | | | | |
| 1 | | | | (iii) Depr | eciation in res | spect of an a | sset, acquisiti | on of which | has be | en cla | imed as | | | |
| | | | | (iv) Expe | cation of inco nditure in the | me, in the sa | me or any oth | ner previous | year; a | and | | | | |
| | | | Ì | (v) Capit | al expenditur | e | noution or do | nation to an | y perso | n. | | | | |
| | | | | (vi) Amou | int disallowat | de under Exc | danation to si | ub-section (| 10) of s | ection | 13 or | | | |
| | | | | Sub-c | lause (ia) of | nty second p | roviso to clau section 40 | ise (23C) of | section | 10 re | ead with | | | |
| 1 | - | | | sub-s | int disallowat nation to twe ections 3 or 3 | nty second p A of section | roviso lo clau | ub-section (ise (23C) of | 10) of s section | ection 10 ne | 13 or ead with | | | |
| | | | | | ther disallow | | 22 A 200 L 200 C 200 | No. of the last of | 22771520000 | ************ | | | | |
| | | | (d) I | ncome char | expenditure t geable to tax | under twent | v-second no | viso to class | (IIV)+(VII) |)+(viii) | option 40 | | | |
| | | | | or sub-section | on (10) of sec | tion 13 (a 7 | D+c((x))] | | | | | | | |
| 5 40 | 1. | case | audite | ee is approv | ed under sec | and proviso | to sub-sectio | n (5) of sec | tion 800 | 3, ple | ase provide | the following | details | |
| 8 | 1 | a) vvi | ieniei | any amour | t of expendit d the amoun | ure incurred | dunng the pre | evious year | which i | s of | No | | | |
| JOI DOUBLING | 1 | b) Tot | al inc | ome of aud | tee during th | e previous vi | enditure | | | | | | | |
| - | (| c) Per | centa | ige of exper | diture which | is of religiou | s nature to th | e total inco | me [Ar | nount | in (a)/(b)) | | | |
| 41. | D | etails of | speci | hed person* | as referred to it | n sub-section (| (3) of section 1 | 3 | | | | | | |
| 41. | | refe sub-se | of Pe rred to ction of ction 1 | in (3) of | Name of su | cn person | PAN of pers | on | Aadha number ich pers allotte | of on, if | of code 2 selected in column (1) specify the amount of contribution made to the | Address/For | eign Addre | |

elingla

anchk

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| | | 1194 | ne author of the | Hari Krishan Khonla | | | | |
|--|--------------|---------------|--|---|--|-------------------------------|---------------|---|
| | - | 1100 | at or the rounder of | 7,759,000 | AJPPK4863K In | | | |
| 1 | 1 | | Institution | ferred to in section 13 (2) | | 1543600082 | | House No. 392, Sector-6,Panchkula Sector 8 S.O,Panchkula,PANCH ULA,Haryana,134109 |
| | | (a) | Whether any part of | the income or property of the during the previous year will be previous year. | | | | INDIA |
| 1 | | | person for any perio | od during the | Buddee in or continue | | | |
| / | I = I | | both | the previous year wil | thout either adequate | lent to any # | pecified | No |
| | | (b) | use of any specified | person, for any period during | e auditee is, or continues to b | e. made availe | thin for the | |
| 1 | 1 | SHE | specified person and | WE PUBLISHED. | No | | | |
| | 1 | 0) | without adequate re- | s; | No | | | |
| | 10 | 0) | Whether any share, specified person due | security or other property is or | ation. | ouring the pre | vious year | No |
| | (1 | - 1 | person during the pro | or other property is so | old by or on habit of the | oddower, | | No |
| | (5 | 1 | pecified person | or property of the auditee is d | liverted during the province | 200 | | No No |
| | () | [] | ear in any concern | tire auditee are, or continue t | o remain invested for any ac- | AT ACM TO A COURT OF THE REST | | 1077 |
| 43 | S. W | Exp | lanation to sub-such | corred any specified violation | as referred to in Evolunation | The Part of the Control | previous | No |
| | In | come | of the auditon has | on (4) of section 12A8 and the | amount of such violation | s to the inteen | in proviso to | clause (23C) of section |
| | (0 |) | ncome of the auditor | on (4) of section 12AB and the been applied, other than for the has been applied, other than | e objects of the trust or institu | tion I | | |
| | (b |) V | Vhether the mudition to | has been applied, other than for the has been applied, other than has income from profits and or | for the objects of the trust or | institution | No No | |
| | 188 | to | the attainment of it | has income from profits and gas s objectives or separate books | ains of business which is not i | ncidental | No | |
| | (c) | V | whether the auditea | NO | | | | |
| | (d) | W | ny part of its income hich does not enure | No | | | | |
| | (e) | - | Ty part of its income | for the bases (b) of sub | section (1) of section 13, has | applied | No | |
| | (f) | 01 | it in accordance with | all ne any of the | is not genuine or is not bein | g carried | No | |
| 44 | 17233 | be | ing in force, and the | order, direction or decree, by | rement of any other law, for the whatever name called, holding | he time na that | No | |
| 45. | of w | hich | (23C) of section 10 has been claimed a | or sub-section (6) of section | 11 in respect of any asset, ac | fanation 1 | No | |
| | sect (oth | ion t | 1. please specify wh | self application of income and eather the trust or institution to (23C) and clause (46) thereo | or section 10 or sub-section (| (7) of | No | |
| 46. | Whe in | ther mit s | the auditee has take pecified in section 2 | n or accepted any loan or dep | posit or any specified sum, ex | ceeding | No | |
| 47_ | a per | ther | the auditee has rece in a day; or in respec | ived an amount exceeding the | e limit specified in section 26 | | No | |
| 8. | Whet | hert | he auditee has rena | d any amount being in | ar/ | ing to | | |
| 9. | Wheti | er t | the limit specified in the auditee is require | section 269T, during the pre d to deduct or collect tax as p | vious year? | nce | No | |
| | XVII-E | 100 | | to pay interest under section | e e e e e e e e e e e e e e e e e e e | VAII-R OL CH | apter | No |
| OLIVER OF THE PARTY OF THE PART | 1388 | | | | | | | |



| | | Treated as corpus | during the | | Total amount | I year in | Closing | Invested in modes | Amount taxed in | Invested in modes | If corpus of | donation is of | | |
|--|--|------------------------------------|------------|---|---|---|--------------------|-------------------------------------|------------------------------------|-------------------|-------------------------------|----------------|------------------------------|------------------------------------|
| Represen ting | beginning of the previous year (Corpus not applied till the beginning of the previous year)(1) | during the previous year)(2) | year(3) | deposited back in to corpus (which was earlier applied and not claimed as application if such application fulfilled the conditions) | invested or deposited back in to corpus(5) | which (4) was applied earlier(6) | (7)[(1+2+5)-3] | specified in section 11(5)(8) | previous assessme nt year(9) | s year(10) | applied out of corpus for the | n or | Maintained as not separately | invested of deposited in the |
| renovatio n or air of places fied under 80G(2) on or after 01.04.20 Other than (i) a received on or 01.04.20 21 | | | | | | | 0 | | | | | | 4 | |
| ther than (i) and | | | | | | | | | | | | | | |



| or foreign contribution received during the previous year | A | |
|---|---------------------------------------|--|
| corpus | during the previous years (In Rs.) | Details of the total application from such contribution during the previous year Amount In Rs. |
| Total | 0 | 0 |
| | 1090839 | 1096102 |
| Schedule DI: Details of deemed assault | 1090839 | |

| income is deemed to be applied (F.Y.) | furnishing Form 9A (dd/mm/yy yy) | be applied | application | Out of the deemed application claimed earlier, amount required to be applied | Amount taxed in any earlier assessment year out of the amount referred to in column (5) (Fill schedule DA) | Out of the | Amount of deemed application claimed in earlier years, applied during the financial year relating to current AY | Amount which could not be applied | Balance Amount of deemed application (5-7) |
|--|---|-------------|---|--|--|------------|--|--|--|
| 2020-2021 | 20-Jan-20 | | (4) | (5) | (6) | (7) | (8) | (9) | (10) |
| | 22 | 10101070047 | Income has not been received during that year | 100578 | 0 | 100578 | 0 | | |

| (F.Y.) | Assessment year in which the amount referred to in column (4) of schedule DI was taxed | | | | | | | |
|-----------|--|-----------|-----------|-----------|-----------|--|--|--|
| 2018-2019 | 2018-2019 | 2019-2020 | 2020-2021 | 2021-2022 | 2022-2023 | | | |
| 2019-2020 | 0 | 0 | Ö | 0 | (| | | |
| 2020-2021 | 0 | 0 | 0 | 0 | | | | |
| 2021-2022 | 0 | 0 | 0 | 0 | 100578 | | | |
| 2022-2023 | 0 | 0 | 0 | 0 | (| | | |
| | | 0 | 0 | 0 | | | | |



| Schedule A Year of accumulatio n(F.Y.) | Date of furnishing Form 10d d/mm/yyyy | Amount accumulated in the year of accumulation | Purpose of accumulation | Amount applied for charitable or religious/ purposes up to the beginning of the previous year | applied(3)-(5) | Amount taxed in any earlier assessm ent (Fill schedule ACA) | available for applicatio n(6)-(7) | applied for charitable or religious purpose during the previous year out of previous years? accumula tion | applied for purposes other than the purpose for which such accumula tion was made (if applicabl e) | credited or paid to any trust or institution registere d under section 12AB or approved under sub_clau ses (iv)or(v)or (vi)or(vi)or (vi)or (vi) of clause (23C) of section 10 (if applicable) | |
|---|--|--|-------------------------------------|---|---------------------|--|--|---|--|---|------|
| (1) | (2) | (3) | (4) | (5) | (6) | (7) | (8) | (9) | (10) | (11) | (12) |
| | | 1600000 F | (4) For meeting uture expense | (5) | 1600000 | | | 0 1600000 | | 0 | -16 |



| - meteronome | Is of accumulated income taxed in earlier assessment years under sub-sect | | | | | | |
|--------------|---|-----------|---------------------------|--|--|--|--|
| | 2018-2019 | 2019-2020 | which this amount was tax | | | | |
| -2019 | | 2010-2020 | 2020-2021 | 2021-2022 | | | |
| 3-2020 | | | | THE PARTY OF THE P | | | |
| 20-2021 | | | | | | | |
| J21-2022 | | | | | | | |
| 022-2023 | | | | | | | |

Schedule TDS disallowable: Details of amounts inadmissible amount disallowable under the clause (23C) of section 10 or sub section (1) of section 11 read with sub-clause (ia) of clause (a) Details of payment on which tax is not deducted

| Date of Amount of | | Nature of | not deducted | 1 | | | | |
|-------------------------|---------|---------------|----------------------------|-------------------------------|-----------------|----|--|--|
| payment payment(in Rs.) | payment | Name of Payee | PAN of payee, if available | Aadhar of payee, if available | A | | | |
| (1) | (2) | (3) | 741 | | A SALL SALLANDO | | | |
| 09-Dec-2022 | 44500 | Contract | (4) | (5) | (6) | | | |
| 40.0 | | Expense | Ayam Beverage Solutions | | | DI | | |
| 19-Oct-2022 | 30000 | Legal Fees | | | | | | |
| 01-Dec-2022 | 21000 | Local F | Tanu Bedi | | | Se | | |
| 17-Jan-2023 | 20000 | Legal Fees | Tanu Bedi | | | - | | |
| 31-Dec-2022 | 30000 | Legal Fees | Tanu Bedi | | | Se | | |
| | 55000 | Legal Fees | Kshitij Sharma | | | Se | | |
| 17-Jan-2023 | 30000 | Legal Fees | Kathuj Sharma | | | Se | | |
| 10-Mar-2023 | 25000 | Legal Fees | Kshitij Sharma | | | Se | | |
| | 20000 | Legal Fees | Kshitij Sharma | | | Se | | |

